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DAILY DEMOCRAT.

PRINTED AND PUBLISHED BY

Harney, Hughes & Co.

READING MATTER ON EVERY PAGE.

FRIDAY, SEPTEMBER 10, 1858.

IT takes a great many sorts of people

to make a world, and we don't see why there should not be some of each.

There are some who are born to be leaders, and some who are born to be followers.

There are some who are born to be thinkers, and some who are born to be doers.

There are some who are born to be dreamers, and some who are born to be realists.

There are some who are born to be idealists, and some who are born to be pragmatists.

There are some who are born to be philosophers, and some who are born to be scientists.

There are some who are born to be artists, and some who are born to be mechanics.

There are some who are born to be poets, and some who are born to be historians.

There are some who are born to be prophets, and some who are born to be seers.

There are some who are born to be sages, and some who are born to be fools.

There are some who are born to be kings, and some who are born to be peasants.

There are some who are born to be heroes, and some who are born to be cowards.

There are some who are born to be saints, and some who are born to be sinners.

There are some who are born to be angels, and some who are born to be devils.

There are some who are born to be gods, and some who are born to be men.

There are some who are born to be spirits, and some who are born to be flesh.

There are some who are born to be souls, and some who are born to be bodies.

There are some who are born to be minds, and some who are born to be hearts.

There are some who are born to be brains, and some who are born to be nerves.

There are some who are born to be bones, and some who are born to be muscles.

There are some who are born to be blood, and some who are born to be sweat.

There are some who are born to be tears, and some who are born to be smiles.

There are some who are born to be words, and some who are born to be deeds.

There are some who are born to be thoughts, and some who are born to be actions.

There are some who are born to be feelings, and some who are born to be passions.

There are some who are born to be desires, and some who are born to be loves.

There are some who are born to be hopes, and some who are born to be fears.

There are some who are born to be dreams, and some who are born to be realities.

There are some who are born to be illusions, and some who are born to be truths.

There are some who are born to be fictions, and some who are born to be facts.

There are some who are born to be myths, and some who are born to be legends.

There are some who are born to be stories, and some who are born to be histories.

There are some who are born to be poems, and some who are born to be novels.

There are some who are born to be plays, and some who are born to be operas.

There are some who are born to be songs, and some who are born to be dances.

There are some who are born to be games, and some who are born to be sports.

There are some who are born to be wars, and some who are born to be peace.

There are some who are born to be battles, and some who are born to be treaties.

There are some who are born to be revolutions, and some who are born to be reforms.

There are some who are born to be changes, and some who are born to be continuities.

There are some who are born to be endings, and some who are born to be beginnings.

There are some who are born to be deaths, and some who are born to be births.

There are some who are born to be losses, and some who are born to be gains.

There are some who are born to be pains, and some who are born to be pleasures.

There are some who are born to be sorrows, and some who are born to be joys.

There are some who are born to be griefs, and some who are born to be happinesses.

There are some who are born to be sadnesses, and some who are born to be gladnesses.

There are some who are born to be lonelinesses, and some who are born to be togethernesses.

There are some who are born to be alonenesses, and some who are born to be companionships.

There are some who are born to be solitudes, and some who are born to be societies.

There are some who are born to be isolations, and some who are born to be communions.

There are some who are born to be separations, and some who are born to be unions.

There are some who are born to be divisions, and some who are born to be integrations.

There are some who are born to be fragmentations, and some who are born to be wholenesses.

There are some who are born to be partialities, and some who are born to be universalities.

There are some who are born to be particularities, and some who are born to be generalities.

There are some who are born to be specificities, and some who are born to be vaguenesses.

There are some who are born to be definitenesses, and some who are born to be indefinitenesses.

There are some who are born to be certainties, and some who are born to be uncertainties.

There are some who are born to be firmnesses, and some who are born to be waverings.

There are some who are born to be steadinesses, and some who are born to be shakinesses.

There are some who are born to be firmities, and some who are born to be flaccidities.

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THE NEW YORK QUARANTINE RIOTS.

The New York Herald, of the 7th, has the following items in reference to the Quarantine riots:

THE LAZARETTO ON WARD'S ISLAND.—We learn that on Sunday morning, between two and one o'clock, the steamboat Dr. Kane landed on Ward's Island, forty of the Quarantine patients, nearly half of whom were suffering from yellow fever.

On Sunday the wind was blowing directly across the island to the New York shore, and we are informed that already two of the residents of Harlem had been attacked with typhus fever. We call upon the authorities of this city to investigate the matter, and produce some law of sufficient force to prevent the officers of the State and the Commissioners of Emigration from bringing infectious diseases to our shores.

WARD'S ISLAND is separated from New York by a stream of water barely six hundred feet wide, and the bridging of yellow fever cases to that spot must greatly endanger the health of the city.

THE LATEST RUMORS.—It was rumored last evening that Governor King had issued a proclamation declaring the town of Tompkinsville and Castleton in a state of siege, and proclaiming martial law in those districts. It was intended, no doubt, to keep the matter secret until to-day, but somehow or other the action of the Governor leaked out.

Dr. Thompson, the Health Officer, informed one of our reporters that he was confident that the disease had not been introduced into the city by the patients from Ward's Island.

It was further rumored that the Seventh regiment, New York State militia, was ordered to hold itself in readiness in case services might be required to-day. We give these rumors as they are, without vouching for their correctness.

IT is stated that Mr. Jacob Blunt, thirty-three years of age, died in Mauchester, Mass., on Monday last, of voluntary starvation. Mr. B. was paying attention to a young lady for marriage was rejected. The disappointment preyed upon his mind, and he gradually starved himself to death.

THE FRENCH DAILY paper in New York publishes, and gives credit to, a letter from Capt. De Riviere, avowing that he belongs to the French army, and is a man of honor, which honor has not been tarnished in the Blount affair.

WHAT a trio of editors Douglas has to encounter in this contest!—The Editor of the Louisville Journal, the Editor of the Washington Union, and lengthy John Wentworth. The two first named are compelled to look up to John.

AMONG the new wrinkles in vogue down East just now, in the fashionable saloons, is "cable punch." The Boston Post does not doubt the punch will work, if the cable does not.

THE experiment of growing tobacco, in Minnesota, has proved quite successful, a heavy crop being anticipated this year.

THE Rev. Mr. Brink will preach this evening, at the Walnut-street Methodist church, at seven and a half o'clock.

THE oldest table now in use is supposed to be the multiplication table.

THE Union asks Douglas to Withdraw. The Washington Union, with perfect innocence, perpetrates some very solemn fun occasionally. The Union's last unconscious joke consisted in its proposal to Mr. Douglas, that he should withdraw from the Senatorial contest in Illinois, and thus put an end to it.

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